

ST. PAUL'S UNIVERSITY

Professional Courses Application Form

Website: www.spu.ac.ke Serial No._____

APPLICATION FOR ADMISSION

APPLICATION PROCEDURE

1. Read the application form carefully before filling any information. Give detailed information.

OR

- 2. Attach photocopies of all academic and professional certificates. If they are not in English send translated and certified copies. Non-English speakers must provide proof of competence in English.
- 3. **Attach three recent** coloured passport size photographs.
- 4. Send a completed application form with a Bank Slip of Kshs. 1,000 non-refundable application fee through National Bank of Kenya Account No. <u>01021091200100</u> or M PESA PAYBILL: 632333 Account No: APPLICATION. (Cash payment is NOT acceptable).
- 5. **Foreign Students or Kenyan's** who have **foreign qualifications** need to apply to **Kenya National Qualifications Authority(KNQA)** for recognition and equation of their qualifications before admission.
- 6. "I consent that the data provided in this form can be processed in accordance with the Data Protection Act No. 24 of 2019, the Data Protection (General) Regulations, 2021, and associated legislation".

Address Application package to:
The Assistant Registrar
St. Paul's University
P. O Private Bag
Limuru 00217
KENYA

Drop it to our nearest Campus:
Limuru (Main) Campus
Nairobi Campusk
Nakuru Campus
Machakos Campus

Attach a recent Passport size photograph here

PERSONAL INFORMATION

| Last (family) Name Middle Na | ame First Name |
|--|-----------------------------|
| Date of Birth | Citizenship |
| Country of Birth | Passport No. /ID No |
| County of Birth | Gender: Female [] Male [] |
| Years of formal education in English Level: Primary | y Secondary Post Secondary |
| Other Languages spoken or written | |
| Do you have any disability? Yes [] No [] If yes state nature | e of disability |

| SPU/RGS/SOP/01/Professional Courses Application CURRENT ADDRESS | Form R17 | |
|---|--|--|
| Postal Address | Code | |
| City/Town | Country | |
| Telephone (Home) | (Office) | |
| Email | | |
| NEXT OF KIN | | |
| Name | Relation to applicant | |
| Address | Telephone | |
| Email | Mobile | |
| | | |
| ENROLLMENT INFORMATION (Tick one of the following) | wing) | |
| Year of Entry | January July September | |
| I would like to be considered for:- | | |
| Cisco Certified Network Associate (CCNA) | Certified Human Resource Professional (CHRP) | |
| Certified Public Accountant (CPA) | Chartered Procurement and Supply Professional of | |
| Certified Secretaries (CS) | Kenya (CPSP-K) | |
| Certified Investment and Financial Analyst (CIFA) | Accounting Technicians Diploma (ATD) | |
| Diploma in Quality Management (DQM) | Certificate in Accounting and Management Skills | |
| Certified Credit Professionals (CCP) | (CAMS) | |
| CAMPUS OF STUDY | hi Compus | |

| CAMI US OF STUDI | | |
|---------------------------------------|-----------------|-------------|
| Limuru Main Campus | Nairobi Campus | |
| Regular/Day | Regular/Day | Regular/Day |
| Evening | Evening | Evening |
| Are you a graduate of St. Paul's? Yes | No | |
| If yes, when?N/A_ | which programme | N/A |
| | | |

| Please list all the schools, colleges, or | universities previously at | tended (Do not list primary | schools) |
|--|-----------------------------|-----------------------------|--------------------------------------|
| Name of Institution | Area of Study | Duration of Study | Degree/Diploma/Certificates attained |
| | | | |
| | | to | |
| | | | |
| | | | |
| | | | |
| KCSE INDEX NUMBER | | | |
| ADDITIONAL INFORMATION | | | |
| How did you learn about St. I | | | |
| [] Newspaper [] Family/Frience | d [] Church Ar | | |
| [] T.V [] Website | [] Radio | [] Exhib | |
| Any other(specify) | | _ | |
| If you were referred by a cur | rent student kindly | fill in the details below | v: |
| | | | _ |
| Admission Number: | | | _ |
| Contact details: | | | |
| Why do you wish to study thr | ough St. Paul's? (G | live a brief account) | |
| | | | |
| | | | |
| | | | |
| I certify that all information given is tradmitted. | rue and accurate to the be- | st of my knowledge. False i | information may lead to dismissal if |
| Signature | J | Date | |
| FOR OFFICIAL USE ONLY | | | |
| Recommendation of Departmental Ac Recommended: Programme | | | |
| Number of years One [] | Two [] Three [] F | Four [] | |
| Not Recommended: Reason | | | |
| Referred to | | | |
| Head of Department's Signature _ | | Date | |
| Endorsed by Dean of School | | | |
| Dean's Signature | | Date | |
| Action by Registrar | Signatu | ıre | Date |